

CANDIDATE APPLICATION

*Thank you for your interest in
the 2024 Minnesota Excellence in Public Service (MEPS) Series!*

- ♦ This year's program will consist of eight (8) full-day sessions, tentatively scheduled on: **January 27, February 17, March 16, April 20, May 18, July 13, August 17, and September 21**. An optional trip to Washington, D.C. and post-trip social session will also be planned for June – dates TBD.
- ♦ Selected participants are responsible for paying a tuition fee before the first class or making other agreeable payment arrangements. Funds can come from the participant and from others who support her participation. Scholarship support may also be available upon request. Participants who choose to travel to D.C. will also be responsible for an additional trip fee and their own airfare.
- ♦ ***Want to know more? Virtual information events are being held prior to the application deadline.*** These "Introduction to MEPS" events are being held on select weeknights and Saturday mornings. *To introduce yourself, and request the dates and a participation link, please send an email to:* MepsSeries@gmail.com.

YOUR APPLICATION, THE TIMELINE & THE PROCESS:

Please send your completed application & resume by **December 30, 2023**.

You can submit your materials by:

Electronic submission to: MepsSeries@gmail.com *(which is preferred)*.

You can also send by fax to (651) 207-5655, or mail a paper submission to:
MN Excellence Series, c/o 1390 Skillman Ave. W., Saint Paul, MN 55113

Please do not be intimidated by this application. This form and your resume will not be the sole determinant of selection and are simply the step which begins the process of getting to know you. All the information on this candidate application is confidential. If chosen as a finalist, you will be notified in early January, and we will work with you to schedule a date and time for a personal interview with the Fellows Selection Committee. MEPS reserves the right to choose program participants based on several criteria that are critical to success in the program and for future leadership in the public arena and/or their communities. Notification of acceptance or rejection to the program will be communicated by mid-January and **the first class is Saturday, January 27, 2023.**

Additional information can be found at: www.mnexcellenceseries.com.

Questions can be directed to: MepsSeries@gmail.com

Minnesota
EXCELLENCE IN
PUBLIC SERVICE

S E R I E S

CONFIDENTIAL
CANDIDATE
APPLICATION

Name: _____

Date: _____

County of Residence: _____

CANDIDATE APPLICATION

PERSONAL DATA

Name Ms.
 Mrs.
 Miss _____
First Middle Last

Nickname: _____ Age _____ Birth Date ____/____/____

Address: _____

Check here if you want information sent to this address. _____
City State Zip Code

Best Telephone # () _____
 Mobile Home Work

Alt. Telephone # () _____
 Mobile Home Work

Email Address _____

Facebook profile name (if applicable): _____

Twitter handle (if applicable): _____

Linked In name (if applicable): _____

Other Digital Presence (Instagram, website, blog, etc): _____

Business Name _____

Job Title (if applicable) _____

Address _____

Check here if you want information sent to this address. _____
City State Zip Code

Business Telephone () _____

Fax () _____

CANDIDATE APPLICATION

BACKGROUND DATA

PROFESSIONAL ORGANIZATIONS:

Please list all organization you presently belong to or have belonged to in the past, and indicate any leadership positions held, with dates of membership.

VOLUNTEER/COMMUNITY ACTIVITIES:

Please list community, civic, professional, political, business, cultural, religious, social, athletic, etc., organization to which you have volunteered your time and for which you have not received monetary compensation. Please indicate how you have assisted the organization and for how long.

SPECIAL HONORS/AWARDS/LEADERSHIP ACTIVITY/OTHER ACHIEVEMENTS:

Please list the year the achievement was recognized, and specify the significance of the award as related to this application:



CANDIDATE APPLICATION

In your career, what do you consider to be your most outstanding achievement so far?

In your life, what do you consider to be your most significant accomplishment so far?

Are you a member of any Republican organizations? Please identify.

MN Congressional District: _____ Precinct/County you vote in: _____

State House District: _____ State Senate District: _____

What is the name and email address of your Republican BPOU* Chair (wo)man?

How did you first learn about the Minnesota Excellence in Public Service Series?

Have you ever been arrested? Yes No (If yes, please explain)



CANDIDATE APPLICATION

REFERENCE INFORMATION

To be considered as a candidate for the Minnesota Excellence in Public Service Series, you must be sponsored by 2 individuals (fellow Republicans or business/professional /community associates).

TO BE COMPLETED BY ONE OF YOUR SPONSORS

I hereby nominate _____ as a candidate for the Minnesota Excellence in Public Services Series. I am not related to the nominee.

Please explain why you believe this person should be considered for the Series.

Please explain how you know the nominee.

Signature _____

SPONSOR Printed Name: _____

Address: _____

Email Address: _____

Phone: _____



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Phone: _____

**PLEASE ATTACH A
CURRENT RESUME
TO INCLUDE:
(PLEASE BE AS DETAILED AS POSSIBLE)**

EMPLOYMENT HISTORY

Please include employment history for the last ten years.

PROFESSIONAL ORGANIZATIONS

Please include any special professional or work-related honors/awards.

VOLUNTEER AND COMMUNITY ACTIVITIES

Please list community, civic, political, cultural, religious, and social organizations to which you have volunteered your time and for which you have not received monetary compensation.

EDUCATION

Please include high school and all further education such as trade school/ specialized training, partial college attendances and degrees received as well as any academic awards or honors.

***Please note that any applicant who is accepted for Fellowship in the MEPS Series will be expected to provide a brief biography and electronic photo **on or before the first day of class**, for possible use on the MEPS Series website and other applicable materials.*